

penance> one shall feed the worthy
Brihma&as and nuke
gifts of kine to them*

The use (wearing) of an indigo-dyed cloth by
one in bed
or at the time of visiting one*s wife is not
sinful, otherwise
an indigo-dyed cloth should not be touched and
an indigo-
dye goes to hell) after death. A
jBrahmanicide, a wine-
drinker, a stealer f gold of more than eighty
Ratis weight,
be who defiles the bed of his own preceptor, as
well as the
one who keeps company of thes , men, are
absolved of their
sin by paying visit to Setubandha. After
return from his
pilgrimage, any of these absolved sinners shall
feed the pious
Brdhmanas and make gifts of kine to them.
A Brahmani-
,cide shall live for twelve years in a cottage in
the forest;
and carrying a human skull on his head he
shall stroll out
for alms. Thus he shall live on alms for
twelve years,
whereby he will be absolved of his sin. On the
other hand)
he shall immolate his self in a blazing fire, or
shall renounce
his life for the good of a Brihmana, or shall
dedicate all
his possessions to use of a Brdhmana.
Similarly, a wine-
drinker shall immolate his self in a blazing
fire. A gold
stealer, falling under the category of a Steyin,
shall expiate
his sin by making gift of all his possessions U a
Brdhmana,
well-versed in the Vedas. He, who has
defiled the bed of
his preceptor, shall purchase his absolution by
making gifts
of a thousand bullocks to Br&bmanas.

If a cow dies, while penned in a shed or an
enclosure, her

awnjer shall practise a quarter part of the
Krichchha penance
 by way of expiation, in the case where the cow
 dies with
 fastenings or halter round her neck, the
 expiation is the
 practice of a half *Krichchh** penance,
 whereas in cases
 the cow is burnt down to death, or where the
 death occurs
 from its being led astray in the wilderness! her
 owner shall
 practise a full *Krichchha* Vratara by way of
 expiation. The
 practice of a quarter *Krichchka* penance is
 the expiation
 in the case where the cow dies from the effects
 of injudicious